# SEMINOLE COUNTY GOVERNMENT LAND PLANNING AGENCY / PLANNING AND ZONING COMMISSION AGENDA MEMORANDUM

### **BACKGROUND:**

The applicant, Bob Zlatkiss is requesting approval of the Preliminary Subdivision Plan for Rain Tree subdivision. The project consists of 209 single family residential lots with a minimum lot size requirement of 5,000 square feet on a 69.23 acre parcel zoned PUD (Planned Unit Development). The project site is located on the east side of SR 415, approximately ½ mile north of SR 46, in Section 34, Township 19 S, Range 31 E. Potable water and sewer to the development is provided by the City of Sanford. The PSP meets all the conditions of the approved Developer's Commitment Agreement for the River Run PUD and the Seminole County Land Development Code.

No waivers are requested for this project. Staff has reviewed the PSP and finds that it meets the applicable regulations of the Seminole County Subdivision Code and the conditions of the River Run PUD regulations.

## STAFF RECOMMENDATION:

Staff recommends approval of the PSP for Rain Tree.

District – 5 – McLain

Attachments: Location Map – Exhibit A

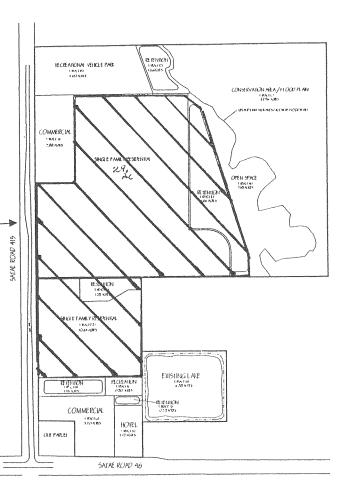
Reduced copy of PSP - Exhibit B

DR No. 04-05500010

Parcel ID #:34-19-31-300-002E-

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## RAIN TREE PD





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RAIN TREE SUBDIVISION

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# PRELIMINARY SUB-DIVISION PLAN FOR RAIN TREE SUB-DIVISION

SEMINOLE COUNTY - FLORIDA

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#### HWNER

MR. RULF BERGMAN 358 EAST LAKE BRANTLY DRIVE LONGWOOD, FLORIDA 32779 PHONE. (407) 862-2256 FAX. (407) 862-3060

#### ENGINEER/SURVEYOR

THE CIVIL DESIGN GROUP, INC 8969 CHARLES E LIMPUS RD. DMLANDI.FLORIDA 32836 PHENE: (407) 876-3996 FAX: (407) 876-4279

DEVELOPER

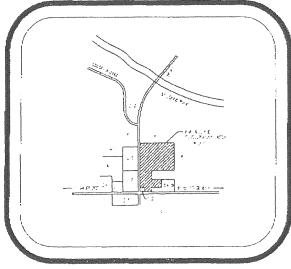
GEOTECHNICAL CUNSULTANT

BHS & ASSOCIATES, INC. 2004 S. PRINCE CHIRT WINTER PARK, FLDRIDA 32792 PHUNC: (407) 671-4700 FAX. (407) 671-4788

AMERICAN LAND DEVELOPMENT

3911 DRANGE LAKE DRIVE DRLANDO, FLORIDA 32817

PHONE: (407) 810-6318



VICINITY MAP

#### INDEX

SHEET I --- COVER SHEET

SHEET 2 --- PRELIMINARY SUB-DIVISION PLAN

SHEET 3 - DEVELOPMENT NOTESICROSS SECTIONS

TAX PARCEL # 34-19-31-300-002E-0000 34-19-31-300-0020-0000

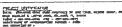
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ENVIORNMENTAL CONSULTANT

AQUATIC SYMBIDITICS, INC. 108 SEMORAN BLVD IDELANDD, FLORIDA PHILINE (407) 282-3092 FAX: (407) PREPARED BY:





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